## **Administrative Rule**

## 2017-2018 Legislative Session

## **Department of Agriculture, Trade and Consumer Protection (ATCP)**

Soil and water resource management

Wisconsin Cattlemen's Association

? Undisclosed

Notified Date: 1/4/2017

**Wisconsin Farm Bureau Federation** 

**for** 

Notified Date: 3/23/2016

Wisconsin Independent Businesses, Inc.

Other

Notified Date: 1/4/2017

**Wisconsin Pork Association** 

? Undisclosed

Notified Date: 1/4/2017

**Wisconsin Potato and Vegetable Growers Association** 

? Undisclosed

Notified Date: 1/5/2017

**Wisconsin Soybean Association** 

? Undisclosed

Notified Date: 1/4/2017

Wisconsin State Cranberry Growers Association

? Undisclosed
Notified Date: 1/5/2017